

Psalm 102:13 GAELIC

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Preacher: Rev Malcolm MacDonald

[0 : 00] Whoever I enjoyesses is dramatic for me and that's pouring on time when giving me vals and asking myself to make me tired and can take me tired it On my■■ innave■ DANAXE ■■■■ the the the

This programme is very willing to visit our neighbours. We already know about children too, in many ways.

Before, you will read, how a general study comes from. The negative■■ci in front now, we're eminent to begin that's it.

But peopleiele two years would gather and learn about it and people hac their■■arsis coll Bund■ enge prendre mostly connected And it was because they were Some people But they were They were They had And they were They The thing about this is when I finally read a book that is written for the aims of the translation and ■■■■ing.

[2 : 38] How it is called if you were zwyk % and you would expect it to be angry and when you would write the bölgés into anarchy right before writing, writing, writing writing, writing, writing, writing and writing writing.

without walling on all exploitation ok ?

? Crowning Currently I will put my singing so I will enjoy someimiento About to Voritasus.

The week I had Pe■ Dispa?

of the desire of Therault. When I started to turn it out, milhões of people comenzates back in my heart.

[4 : 30] Therefore, the rising sun had pulled while theioni raised a secolome.

So, we're going to have a couple of questions. We're going to have a couple of questions.

We're going to have a couple of questions. We're going to have a couple of questions.

We're going to have a couple of questions.

We're going to have a couple of questions.

[5 : 51] We're going to have a couple of questions. We're going to have a couple of questions.

We're going to have a couple of questions. We're going to have a couple of questions.

The prayer that should come from the heart does not come because the heart is cold.

We're going to have a couple of questions.

We're going to have a couple of questions. We're going to have a couple of questions.

[6 : 57] So, how first I mentioned leads to the light tells us all. You can think about the sound and sound when you play.

You can watch the sound here after the music is started. and that by bringing them into■ One of the Jagesis.

And everyone here you can hop on the way again to look at my cheek there is a bit more inost■■ Snila forma that segment David was identified in of the other, to sustain the word, she became made to be justified, and she both remembered and continued out for him...

So, when we're going to take a look at the the the the the the the the the the the the the the the the the the e it is is an So here, you can see the difference between the two and the two.

You can see the difference between the two and the two. K-U is the most important part of the two.

[9 : 22] What do you think about the two? The two and the two. The one that you have to add to the three. The three is the three and the three.

The three is the three. It's the three. So, you can see the three. It's the three.

So, you can see the three. I wanted to rusness to switch between a thousand inches, for a straight straight ■■■■■■.

It was like Ismaas. It's like an eternal boys!
We know that on Kozai. It's the same language.

[10 : 31] The hydration places play for uns ■wi org. large Sanandert's conference GEUT Kh bên Am talking yo If you write things about the church in theaten fix your arm like that, don't forget the king.

Nice. Aravin is Zequina quest idea showing news about this. Make sure if we understand why the king of Sh■■ area closer to the day.

bildizations should meet then■g audience another. All that relieve your Van Dalot You can save ■, Muslims, etc.

It takes the home of the time and viver The churcherd family woke up They would help you ragged their unwrite ERed off yourível aids It was really the garbage That you sat down You have to buy It's really old So make myselfmist on Skema Ch igual.

This space is nice and deep flowing forward And so I just don't know if you listen like our ancestors you have stories about yourself and you have rejection 3000 czego■ mineral Tech border or oxygen or LKK a virus Thisduck humanshe during the country Why were they able to find alkohol as specifically as something secret briefings.

[13 : 35] Was for their case for loss of empty circumstances. And that is where everything Entire comes.

This is a wonderful student after saying that she told it here. They'll not go back with him.

Here she will start next year like a child. But she said to me, I was about to call back this army, yay Windowsky.

The meditation here, we set our mind to give our body shape A new bath will become evident the■a and the Tambiéne Footloid which was drawn towards a beautiful source and long that's what a ket gap■■ we Was man fell asleep at the top of that and fall asleep.

So, you planted water into our ...

[15 : 56] Please come tolight the sun until Christ has a mexicanlylei that got us standing, Do you like it for me? Do you like it for me?

Do you like it for me? Do you like it for me? ■■■■■■■■ Stas i'll be a Egg Jan on ■ i or you'll be is dupi ch arkada■ loud for today WeYou Feel youranalysis To want moreating There is no courses Pleaseanti It please Call into the I was impressed that okay?

That would be, it could be its own medicine, talking about many things that I need to fill out with my heart. I think, it's different to one extent.

I can see, being there,avam Half Zeitingen war, and chapter 4.

[17 : 57] and he fell in an eye with my dog was going twist by my laiest voice and grey, and the pe trips were watery.

What happened here? Captain Jacob loved it and stole my hand from all dry■mius from all designs and then teach children toadonic ears and then we do not think of the spiritual CRIS which is meant that all the twins are in their bodies, Namaste of Corporation Practitionerachsenious.

you of■ They wait until their love, they learn theirique environments.

Abraham, those of you m■ody and the youth you all learned is high voulez môtres, they feel free to stand like a woman, or another one, Using the documents are closed and Maciej's for the future.

This is a token in each hymn. And so there is no legen invitation to be charged with this welcome message. ■■ like they belki. They can just tell us about this in the work of the years.

[19 : 45] Like at jackpot, we come back. could Venom diggin for a thread to return to■ Amazing To ensure that everyone has taken the account for their government to obtain their accounts, on so I don't think they have to deal with That group played on Cwah-Lawin Asa, How scripture projects Are you all to learn question in English ndw1.4.3 5.7.4 And one thing that's true is that it's not true or not.

It's true, it's true. It's true. It's true. It's true. It's true.

It's true. It's true. It's true.

It's true. It's true. It's true. It's true.

It's true. It's true.

[21 : 44] When I get■■ to see from the front, the broadcast and the front end of the wall. So there was a joint dran and there were a fewanciers from Jerusalem...

..and they needed to clap their unesp eigen tots... ..and they'd like to cheerleads until kl8 gente and learn something in Jerusalem.

and Stuart has worked an hour and a half years ago... ..the late ■■■áticas of Madrid, et Mardin's story but he told me was in his life it's the pudd repeatedly it's the scatters and times I didn't Pronounce I am and I saw himself.

Hope I have with the Mc Esta What is?" Now go see my funny mouth Whew ■■■■■!

Fizzy is camping himself after forgiveness, and up next in turn with the golden hair style!

[23 : 29] All the days are not nice from the husband's boat! Because, There is not a single soul who is beyond the pain.

The passion who is to do as far away from God as this world would take them, they are not beyond God's reach.

So, there is a lot of crutching that I have done in my life. So, there is a lot of crutching that I have done in my life. So, there is a lot of crutching that I have done in my life.

So, like you see, this Ang Carmen, is a conceptual. So, you are the concept of Jimmy Coulomb... worries about this whole issue is that Jack... And here, thechtung italian has a feeling..

The English Theatre dies. Theart of wheelchairs... It■■ its... The Israelis The person who does not appreciate the willingness of God to show mercy is not in the position to say that they are penitent.

[25 : 02] Because you can't... They are not in the position of God. And the person who does not understand the meaning of God is not in the position of God.

I am not in the position of God.

I am not in the position of God. I am not in the position of God. And I am not in the position of God.

And I am not in the position of God. I am not in the position of God.

I am not in the position of God.

[26 : 21] If hegger towards out of him, He is arrud man. He is a one who ran out of faith and lesson to say that he could not be Part of Jesus. He looked pure and gratified.

So, at that point, he did die to the archaea. He is a number of obstacles and places of Music Good. He was very lucky, too... And he wasted laughter and more, september. And he is the employer of ■■■■■ from George Washington, He was also a number of struggles now.

What Mark was at all? The question of God said... When one is presented with the infinite goodness of God.

And we used to mat up our household and we used to go■■■.

And you will M that I go about it and I'd really make it spirit more Victor has traveled rationing sometimes and from not given an approach, and we have ■ arrivums twelve years to each other.

[28 : 27] We have our own selves andITs of the reason for our people and children to each other. But, if we talk to each other, you will also study of these wonderful■■■.

Anyway, that is how that nation should be abdomen. Let us focus the progressive breathtaking magnitude of some needed 90 years chose which led by a German travelling from Trou Rouge for its début 2020.

To me, in restoration of the very foreign relations, If you call us if we call them on the blind word then call us of space the case is the case does really hard we don close and we Being interested is has been caffeinated, hopefully over 30 minutes.

And now we have 2,500 people... We are leaving the city cod Because we may get a word for recycled material... We have all the time...

■■■■■ wage. Your vision to come to the ■■ that 97 reports of 1 let me take it home. Remember other workshops will return.

[30 : 09] But we support the swearing from starting with any Henderson. When your parents learn to make groups, you know about exams and■■ Sen■■■, it doesn't have a hard school without you.

of God. For Jesus.

and vover■l three And that was the firstotion of theachine and Reportage class Kelvin then we ■■ the dear and and Lord mare I don't iba to ■■■ here am here for

Monument behind the w reminding the directions, the second remaining, ongoing pasta of ■■ blackables. The corner of the sowp have been ■rasped standing here on the other side of neck but being You're a good person.

You're a good person. I don't want with christ again anymore. Yes remember? Do you speak? A distinct, ■■■■ thought that you were a good person?

[32 : 54] Mm-hmm. And it's not an accident, it's not a fate, it's not a chance.

It's a true story, it's a true story, it's a true story, and it's a true story.

It's a true story, it's a true story, it's a true story.

The story is true. to remember a lengthy career, with everything■■■ behind the door. I am the■■■, that's how I would say Angeles on purpose.

Then I would wish you a secret or as a real person as a beautiful city. My brother threatened to deal■erton of debt with the family and people in Quo ■■■education.

[34 : 07] ...w tvâa llufa adegióriar Huh Geadiadig kafir Now our culture■ friends here at Worthing 35 years old.

■umbling children is very unequifly not only but not serving as only as welcomes and the children int■mils to give ant choix ■■■ healing 47 years old.

We had a bit of a fal■, it spoiled that he had to get away from the world. For that day, I was 2000 because I had to leave it early Commercial property and Vica 145 in black passengers.

I've got Ben JegCON and the Our — — — the possibility of living factors.

This morality. He is in memory. Nobody is.

[36 : 33] and kept him in the ■■■■■ how they'd been daha founded so we would make a great holiday Amen this became few generations we would say Yay And I naged my missing photographs.

And I■n became a of my strick■ and DOUGLAS estaban. Because of my text. It was my ■■■■ of my kidneys and years of hearing my horrible feelings.

And I spoke to it a little different. And fundamental students about the problems that I was living in pictures are the two very best kids, and made my friends and Tür smoke NO, DO now I'm in my brain again and the pain was coughing!

Tell you what we did to do this and Rahm Purple. I'm fine!

and we went to Hub Dick and Morton ■■■ as an old manway. The story begins to reveal some false thought forwards and funds across the land, , each other closed and a closed caption backs.

[38 : 19] We passed in delivering the directives from our ■■■, but have the present■■■ materials. For example, we came to the provis Deixa, and were just a Forbes star.

the port